

# CURTIN PRIMARY SCHOOL 2023 PERSONAL REQUIREMENTS LIST YEAR 3

SURNAME

FIRST NAME

PHONE

**RETURN ORDER TO SCHOOL BY MONDAY 5TH DECEMBER. AFTER THIS DATE PLEASE  
HAND IN TO VAUCLUSE NEWSAGENCY AT YOUR EARLIEST CONVENIENCE.**

| STATIONERY LIST 2023 YEAR 3  | Qty | Unit    | TOTAL   | Tick if req |
|--|-----|---------|---------|-------------|
| DOCUMENT WALLET A4 CLEAR POLYPROPYLENE   | 2   | \$1.40  | \$2.80  |             |
| DISPLAY BOOK A4 REFILLABLE 20 POCKETS RED                                      | 1   | \$2.40  | \$2.40  |             |
| DISPLAY BOOK A4 REFILLABLE 20 POCKETS BLUE                                     | 1   | \$2.40  | \$2.40  |             |
| ERASER LARGE WITH SLEEVE   | 2   | \$0.75  | \$1.50  |             |
| EXERCISE BOOK A4 14MM DOTTED THIRDS RED MARGIN 96PG                            | 2   | \$2.20  | \$4.40  |             |
| GRID BOOK A4 10MM 96PG   | 2   | \$1.75  | \$3.50  |             |
| GLUE UHU STICK 40GM  | 6   | \$3.00  | \$18.00 |             |
| LIBRARY BAG EC 330X440MM BLUE #  | 1   | \$5.40  | \$5.40  |             |
| HEADPHONES URBAN MULTI WITH VOL CONTROL #                                      | 1   | \$15.95 | \$15.95 |             |
| HIGHLIGHTER CHISEL YELLOW  | 1   | \$1.00  | \$1.00  |             |
| MARKER ARTLINE 70 BULLET BLK   | 1   | \$3.50  | \$3.50  |             |
| MARKER ARTLINE 210 FINELINE 0.6MM BLK  | 2   | \$3.10  | \$6.20  |             |
| MARKERS FABER CONNECTOR 12'S   | 2   | \$5.60  | \$11.20 |             |
| MARKER WHITEBOARD 4PK ASST BULLET TIP  | 1   | \$5.95  | \$5.95  |             |
| PENCIL SHARPENER FABER 2 HOLE  | 1   | \$1.95  | \$1.95  |             |
| PENCILS FABER CLASSIC COLOUR ASST 12PK   | 2   | \$4.60  | \$9.20  |             |
| PENCIL RED CHECKING  | 2   | \$0.60  | \$1.20  |             |
| PENCILS LEAD HB BOX 12   | 1   | \$3.60  | \$3.60  |             |
| PENCIL CASE ASST COLOURS 324X165MM   | 2   | \$2.95  | \$5.90  |             |
| RULER WOODEN 30CM  | 1   | \$1.00  | \$1.00  |             |
| SCISSORS EC 160MM (Please tick if prefer LEFTHAND <input type="checkbox"/> ) # | 1   | \$2.95  | \$2.95  |             |
| SCRAP BOOK JUNGLE 64 PAGE  | 4   | \$2.00  | \$8.00  |             |
| WHITEBOARD MAGNETIC DRY ERASE 230X280MM  | 1   | \$5.95  | \$5.95  |             |

\*Prices include GST

BOOK LIST TOTAL

\$123.95

**SCHOOL VOLUNTARY CONTRIBUTION (see below)**

\$60.00

**P&C VOLUNTARY CONTRIBUTION (see below)**

\$5.00

GRAND TOTAL

\$188.95

**YOU CAN NOW PAY THE SCHOOL VOLUNTARY CONTRIBUTION ALONG WITH YOUR BOOKLIST PAYMENT**

\*items marked with # need only be purchased if item from previous year is not serviceable

Please put a line through items not required.

These prices remain valid until 28th February 2023

PLEASE CUT ALONG BROKEN LINE AND RETAIN THIS PORTION AS A REMINDER

## CURTIN PRIMARY SCHOOL 2023 YEAR 3

NAME

TOTAL DUE:

**FOR EVERY SALE VAUCLUSE NEWSAGENCY CONTRIBUTES TO YOUR SCHOOL'S FUND RAISING**

**PARENTS TO SUPPLY**

1 X ART SHIRT (Available from Vaucluse Newsagency in sizes small, med. & large)

2 X BOXES OF TISSUES (220'S)

1 X SCHOOL BUCKET HAT (REVERSABLE FACTION COLOUR)-NAME REQUIRED

*Items available for collection from 9th January 2023 at*

## VAUCLUSE NEWSAGENCY

**81b Angelo St, South Perth  
TEL 93671027 FAX 93671125**

**Opening hours  
Mon - Fri 7am - 5pm  
Sat 7am - 4pm**

**STEVE AND ANGELA WOULD LIKE TO THANK YOU FOR SUPPORTING OUR LOCAL FAMILY BUSINESS**

*Late orders will be accepted at any time.*